

as of god bifore god in cit / C. 11. /
Brotheren we þfore eftloo
 ne to preile us ſelfe. / or
 wher we ueden as ſu
 men piſtis of preſing. to 3ou
 or of 3ou. / ze ben oure piſtle. / w
 tu in oure her tis. / which is kno
 wn i red of alle me. / & maid appu
 for ze ben pe piſtle of cit. / mynſ
 trid of us and wtu not w
 enke. / but bi pe ſpurt of pe ſp
 ge god. not in ſtonen tablis. but
 in fleiſhly tablis of herte. / for
 we han ſuch cit. by criſt to god.
 not þ we ben ſufficient to þe
 ke ouy pig of us as of us. / but ou
 re ſufficiente is of god. / which al
 ſo made us able mynſtris of pe
 newe teſtament. / not by lettre
 but by ſpurt. / for pe lette ſlep.
 but pe ſpurt quykney. / & if pe
 mynſtraciu of deap wtu bi
 lettris in ſtoons. / was in gloze.
 ſo pat pe children of iſrl. / myzten
 not biholde unto pe face of moyſes.
 for pe gloze of his cheer which is
 anoydid. / how ſhal not pe mynſt
 riu of pe ſpurt be moze i gloze.
 for if pe mynſtraciu of dapnaciou
 was in gloze. / moche moze pe
 mynſterie of ryztyſneſſe is ple
 tenous in gloze. / for ney pat pat
 was cleer. / was glorified in pis
 part for pe excellēt gloze. / & if pat
 þ is anoydid was bi gloze. / moche
 moze pat þ diuelliſt alle. / is i glo
 ze. / þfore we þ han ſuch hope.
 vſen moche triſt. / and not as moy
 ſes leide a veyl on his face. / þ pe
 children of iſrl. / ſhulde not bihol
 de unto his face. / which veyl is a
 voydid. / but pe wittis of hem be
 a ſton. / d. / for into pis day. / pe la

me veyl in redige of pe olde teſta
 met diuelliſt. / not ſtherwid. / for it is
 anoydid in cit. / Surt into pis day
 whie moyſes is rad. / pe veyl is
 put on her her tis. / but whie iſ
 rael ſhal be coitid to god. / pe veyl
 ſhal be don away. / & pe ſpurt is
 pe lord. / & wher pe ſpurt of pe
 lord is. / pere is freedom. / & alle we
 þ wip apyn face ſcen pe gloze
 of pe lord. / ben traſſourmed into
 pe ſame ymage. / fro clerenſe
 into clerenſe. / as of pe ſpurt
 of pe lord. / C. 11. /
Herfore we pat han pis
 admiſtraciu. / after pis
 þ we han getti mercy. / faile we
 not. / but do we away pe prynci
 pis of ſhame. / not walſige in ſi
 til gyle ney doyng anoyte by
 pe word of god. / but in ſtherwige
 of pe trewe. / comedige us liſt to
 ech conſcience of me. / þfore god.
 for if alſo ouy goſpel is kenerid.
 in peſe pat peritthen it is kener
 id. / in whiche god hay blend pe ſon
 lis of conſerful me of pis world.
 þ pe liznyng of pe goſpel of pe
 gloze of cit. / which is pe ymage
 of god. / ſthine not. / Surt we þe
 chen not us liſt. / but ouy lord ihu
 cit. / & us 3ouy ſeruantis bi ihu. / for
 god pat ſende lizt to ſthine of der
 nellis. / he hay 3one lizt i ouy her
 tis to pe liznyng of pe ſtreue of
 pe clerenſe of god in pe face of
 ihu cit. / & we han pis treſour. / i
 bzutal wellis. / þ pe wozymelle
 be of godis vertu. / & not of us.
 in alle pigis we ſuffren tribula
 ciou. / but we ben not angwiſthid
 or anoyed. / we ben maid poze.
 but we lacky no pig. / we ſuf

ſren pſecuciou. / but we ben not
 forſaken. / we ben maid loue. / but
 we ben not cofoiidid. / we ben
 caſt don. / but we peritthen
 not. / and einmoze we bere abou
 te pe ſlepyng of ihu in ouy body.
 þ alſo pe liſt of ihu be ſtherwid. / &
 ouy bodies. / for einmoze we pat
 lyue. / ben taku into deap for ihu.
 pat pe liſt of ihu. / be ſtherwid in
 ouy deaply fleiſh. / þfore deap woz
 chy in us. / but liſt in 3ou. / & we
 han pe ſame ne ſpurt of ſerp.
 as it is wtu. / hane bileued.
 þ hane ſpoke. / & we bileue. / wher
 fore alſo we ſpeken. / witige pat
 he pat reſide ihu. / ſhal reyle
 alſo us wip ihu. / & ſhal ordey
 ne wip 3ou. / & alle pigis for 3ou.
 þ a plenteuous grace by many
 panſgis. / be plenteuous into
 pe gloze of god. / for which yng
 we fallen not. / but pouz ouy. / &
 ter ma be corruptid. / nepeles
 pe yner ma is newid fro day
 to day. / but þ lizt pig of ouy. / &
 bulaciou pat laſty nou. / but as
 it were bi a moment. / wozchy
 in us ouy melin. / an euſtange bu
 ren into pe hynelle of gloze.
 while þ we biholde. / not po pr
 gis pat ben ſepu. / but po þ ben
 not ſepu. / for po pigis pat be ſep. / be
 but durige for a ſhort tyme. / but
 po pigis pat ben not ſepu. / ben
 enerlaſtunge. / C. 12. /
Ad we witen. / þ if oure
 erpely houſe of pis diſel
 lyng be diſſolued. / þ we han a
 byldyng of god. / an houſe not maid
 bi hondis euſtange in heueneſ
 for whi in pis yng we moze
 conertige to be clord aboue w